

**THIS FORM HAS BEEN COMPLETED AS AN EXAMPLE ONLY**

# APPENDIX 10:

## GAME DAY LOGISTICS

|   |   |
|---|---|
| CLUB NAME                                   | Our Club  |
| CLUB COVID OFFICER NAME AND CONTACT DETAILS | Joe Bloggs / <a href="mailto:joe.bloggs@email.com">joe.bloggs@email.com</a> / 07900000000 |
| DATE OF GAME                                | 01/11/2020  |
| MATCH PROMOTOR CONTACT                      | John Smith  |
| OTHER RELEVANT CONTACT DETAILS              | None  |

## GAME DAY INFORMATION:

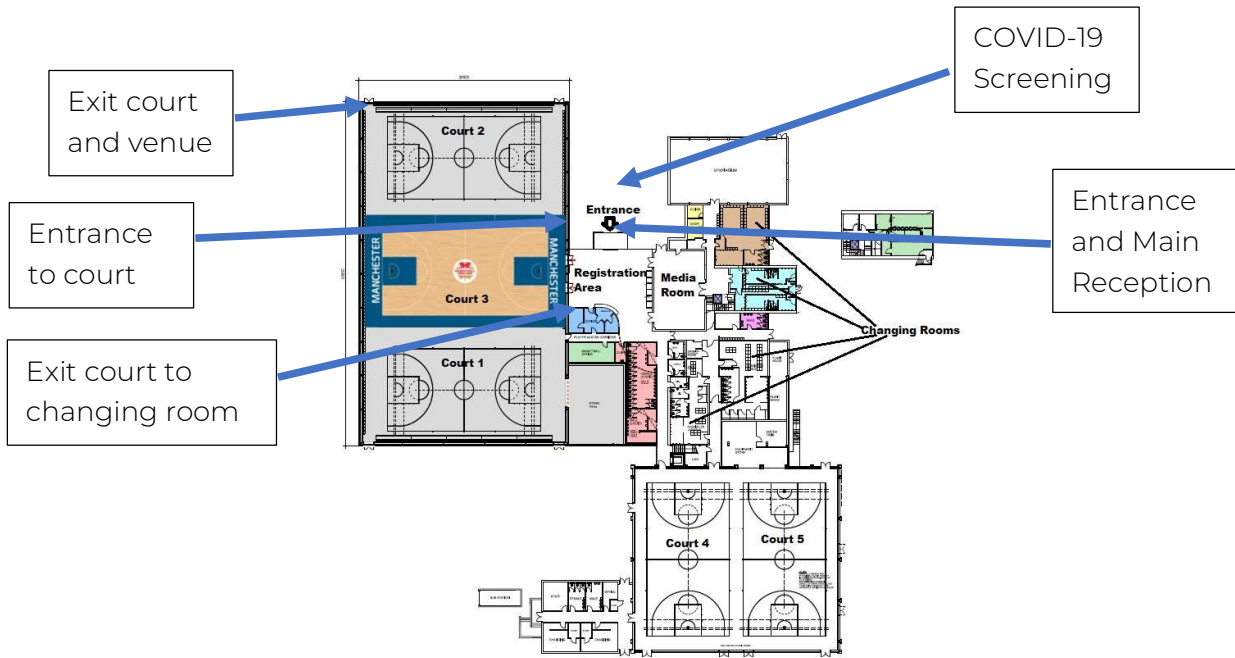
|   |   |
|---|---|
| VENUE ADDRESS (Google Link)                         | <a href="https://goo.gl/maps/FR7xqiVBs7XW5DeB8">https://goo.gl/maps/FR7xqiVBs7XW5DeB8</a> |
| VENUE ENTRANCE                                      | Main Reception  |
| VENUE EXIT  | Fire Door in Top Right Corner   |
| WHERE SCREENING WILL TAKE PLACE? (Diagram may help) | Immediately prior to the main reception entrance  |
| GAME TIP TIME                                       | 16:00   |
| COURT ACCESS TIME                                   | 15:15   |
| VIDEO LINK (walk through of site)                   |   |

## OTHER INFORMATION:

|                                     |                |
|-------------------------------------|----------------|
| IS THERE A ONE-WAY SYSTEM IN PLACE? | Yes            |
| ARE CHANGING ROOMS AVAILABLE?       | Yes            |
| CAN YOU WARM UP ON COURT?           | Yes            |
| IS THERE A GAME BEFOREHAND?         | Yes            |
| IS THERE A FIRST AIDER ON SITE?     | Yes            |
| LOCATION OF DEFIB?                  | Main Reception |

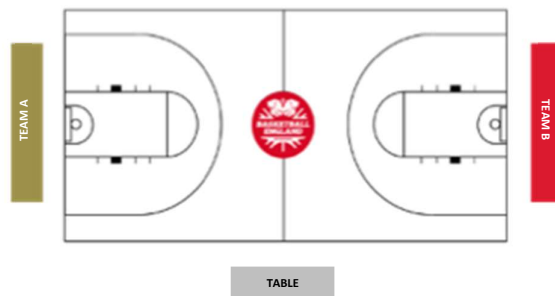
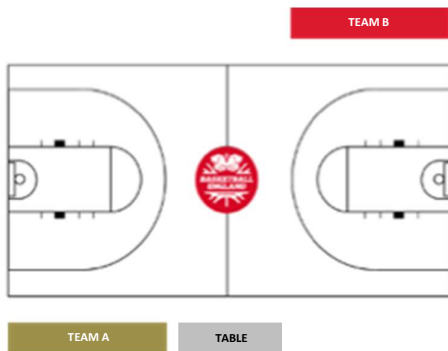
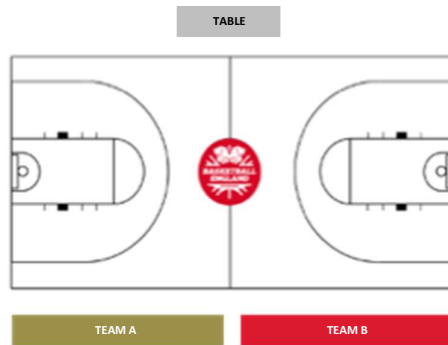
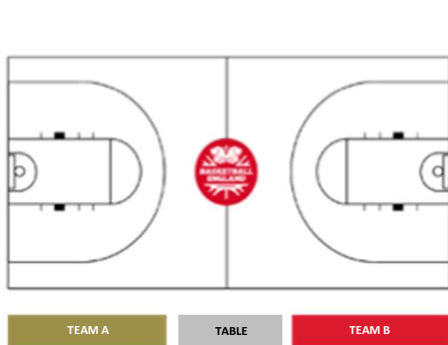
**THIS FORM TO BE SENT TO THE OPPOSITION CONTACT AND ALL OFFICIALS FOR THE GAME.**

**SITE MAP** – Picture or map as a minimum, additional video would be useful



**COURT MAP** – Please  
below

choose set-up most similar



**THIS FORM TO BE SENT TO THE OPPOSITION CONTACT AND ALL OFFICIALS FOR THE GAME.**